

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF FLORIDA

UNITED STATES OF AMERICA,

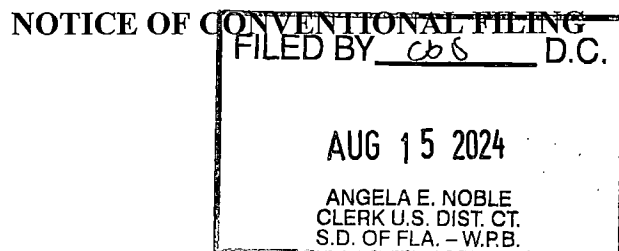
Plaintiff,

v.

MICHAEL GORDON DOUGLAS,

Defendant.

Case No.: 23-CR-80219-AMC



COMES NOW, the United States of America, by and through its undersigned Assistant United States Attorney, and hereby files this notice of conventionally filing Exhibit #1, an audio recording contained on the attached flash drive, as admitted at the hearing on August 12, 2024 and listed on the filed evidence list.

Respectfully submitted,

MARKENZY LAPOINTE
UNITED STATES ATTORNEY

By: s/ GREGORY SCHILLER
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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a copy of this notice was filed via the Court's electronic filing system on August 15, 2024.

s/ Gregory Schiller
Gregory Schiller
Assistant United States Attorney

803 If you

AO386-C

**GOVERNMENT
EXHIBIT**

CASE
NO. 23CR80219-
AMC

EXHIBIT
NO. 01

460030

United States District Court
Southern District of Florida

Case Number: 23cr80219

SUPPLEMENTAL ATTACHMENT(S)

Please refer to supplemental "file" in the division where the Documents/Exhibits were submitted and filed.

Division Document/Exhibits Submitted and Filed: _____

These Documents/Exhibits must not be placed in the "temp chron file".

Documents/Exhibits Retained in Supplemental Files (Scanned)

- ___ • Poor quality scanned images (i.e. Handwritten, Photographs)
- ___ • Surety bonds
- ___ • Bound extradition papers

Documents/Exhibits Retained in Supplemental Files (Not Scanned)

- ☒ • CD, DVD, (USB drive) (i.e. Audio/Visual)

** All other documents and documentary exhibits are part of the CM/ECF Case Record in pdf format.

Date: 8-15-24